

1 West Church St.  
P.O. Box 106  
Selbyville, Delaware 19975  
302-436-8314  
302-436-8018 Fax



Mayor  
Clifton C. Murray  
Councilmen  
Jay C. Murray  
G. Frank Smith, 111  
Clarence W. Tingle, Jr.  
Richard A. Duncan, Sr.

## FEBRUARY MEETING AGENDA

Date: February 7, 2022  
Time: 7:00 P.M.  
Place: Selbyville Town Hall

### 1. Public Hearing –

**AUTHORIZING THE ISSUANCE OF UP TO \$6,050,000.00 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS TO PROVIDE FINANCING FOR WATER TREATMENT FACILITY BACKWASH IMPROVEMENTS AND FINANCING FOR THE CONSTRUCTION OF A NEW ELEVATED WATER STORAGE TANK, SAID AMOUNT TO INCLUDE THE PAYMENT OF COSTS ASSOCIATED THEREWITH.**

### 2. Opening of Meeting:

- A. Call to order. Mayor Murray
- B. Pledge of Allegiance
- C. Approval of Minutes of the previous meeting.
- D. Treasurer's report & authorization to pay bills.

### 3. Mayor's Report & Comments:

Mayor Murray

**A. RESOLUTION AUTHORIZING THE ISSUANCE OF UP TO \$6,050,000.00 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION BONDS TO PROVIDE FINANCING FOR WATER TREATMENT FACILITY BACKWASH IMPROVEMENTS AND FINANCING FOR THE CONSTRUCTION OF A NEW ELEVATED WATER STORAGE TANK, SAID AMOUNT TO INCLUDE THE PAYMENT OF COSTS ASSOCIATED THEREWITH, AND ORDERING A SPECIAL ELECTION IN CONNECTION THEREWITH.**

- SET ELECTION DATE
- APPOINT BOARD OF SPECIAL ELECTION

**B. RESOLUTION DIRECTING THE ANNEXATION COMMITTEE TO INVESTIGATE THE POSSIBILITY OF ANNEXING CERTAIN TERRITORY, CONTIGUOUS TO THE PRESENT LIMITS OF THE TOWN OF SELBYVILLE, OWNED BY WEST SELBYVILLE DEVELOPMENT, LLC, IDENTIFIED AS SUSSEX COUNTY TAX MAP AND PARCEL NO. 533-11.00-35.00, CONTAINING 73.57 ACRES, MORE OR LESS, AND SUSSEX COUNTY TAX MAP AND PARCEL 533-18.00-5.00, CONTAINING 92.946 ACRES, MORE OR LESS; AND TO AMEND THE ZONING MAP AND ZONING ORDINANCE OF THE TOWN OF SELBYVILLE TO INCULDE SAID TERRITORY IN THE R-4 RESIDENTIAL DISTRICT, WITH A RESIDENTIAL PLANNED COMMUNITY (RPC) OVERLAY.**

# The Town Of Selbyville



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Page 2 Agenda

- C. Set Tax Rate – Currently \$1.85 per \$100 of assessed value.
- D. Mosquito Control.
- E. Proclamation – Kid’s Art Month

4. Visitors in Attendance:

Mayor Murray

5. Reports – Council, Committees, Etc:

- |  |           |
|--|-----------|
| A. Police  | J. Murray |
| B. Code Enforcement  | S. Long   |
| C. Water Dept  | R. Duncan |
| D. Public Works  | R. Duncan |
| E. Recreation Dept   | R. Duncan |
| F. Sewer Dept  | F. Smith  |
| G. Planning & Zoning   | J. Murray |
| 1. January 18, 2022 –  |           |
| Consideration of Site Plan Approval for Penco Corporation located at 38488 DuPont Blvd., District 5-33 Map 16.00 Parcel 21.00, to construct a 9,000 square foot commercial building with onsite parking and loading areas. |           |
| H. Industrial Park   | C. Tingle |
| I. Annexation Committee  | C. Tingle |
| J. Administration  | C. Tingle |
| K. Administration  | S. Long   |
| 1. FY2023 Draft Budget.  |           |

6. Executive Session –

- A. To discuss legal and personnel matters.

Posted: January 31, 2022

THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS, THE ADDITION OF ITEMS INCLUDING EXECUTIVE SESSIONS AND EXECUTIVE SESSIONS WHICH ARISE AT THE TIME OF THE MEETING.