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Mayor
Clifton C. Murray
Council
G. Frank Smith, 111
Clarence M. Cingle, Jr.
Richard A. Duncan, Sr.
Dr. Carol R. Cary

DECEMBER MEETING AGENDA

Date: December 5, 2022
Time: 7:00 P.M.
Place: Selbyville Town Hall

1. Public Hearing – Community Development Block Grant (CDBG)

2. Opening of Meeting:

- A. Call to order. Mayor Murray
- B. Pledge of Allegiance Mayor Murray
- C. Approval of Minutes November 7, 2022 meeting.
- D. Treasurer's report & authorization to pay bills.

3. Mayor's Report & Comments:

Mayor Murray

A. RESOLUTION ESTABLISHING THE TIME FOR THE ANNUAL MUNICIPAL ELECTION FOR THE TOWN OF SELBYVILLE AS AUTHORIZED BY SECTION 6.2.1 OF THE CHARTER OF THE TOWN OF SELBYVILLE.

4. Visitors in Attendance:

Mayor Murray

5. Reports – Council, Committees, Etc:

- A. Police Chief Wilson
- B. Code Enforcement S. Long
- C. Water Dept R. Duncan
- D. Public Works R. Duncan
- E. Recreation Dept R. Duncan
- F. Sewer Dept F. Smith
- G. Planning & Zoning R. Duncan

1. Meeting October 12, 2022 –

- a. Consideration of Preliminary Site Plan approval for Kingfisher Development consisting of 326 units (90 townhomes and 236 single family homes) located on Lighthouse Road, directly across from Lighthouse Lakes, District 5-33 Map 18.00 Parcels 5.00 and 5.01 and District 5-33 Map 11.00 Parcel 35.00, owned by West Selbyville Development, LLC.

2. Meeting November 29, 2022 –

- a. Lot line adjustment for Billy Banning Enterprises, located at 38070 Dupont Blvd. for District 5-33, Map 16.00, Parcels 37.00 and 38.00.
- b. Lot line adjustment for Roger Bradford, located at 33 S. Main Street for District 5-33, Map 16.16, Parcels 103.00 and 104.00.
- c. Lot consideration for Joseph Dawson and Mohamed Hammad, located at 38 Polly Branch Road, District 5-33, Map 16.12, Parcels 49.00 and 50.00.

H. Industrial Park

C. Tingle

I. Annexation Committee

C. Tingle

J. Administration

C. Tingle

K. Administration

S. Long

- 1. Appoint the Board of Elections – Bonita Maull, Renda Wise and Loryn Hanley.
- 2. Approval of Engineer Services Agreements for Water & Wastewater Facilities Plans.
- 3. Deed of Dedication and Bill of Sale for Lighthouse Crossing Phase 2B and 3.

6. Executive Session –

- A. To discuss personnel matters.

Posted: November 28, 2022

THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS, THE ADDITION OF ITEMS INCLUDING EXECUTIVE SESSIONS AND EXECUTIVE SESSIONS WHICH ARISE AT THE TIME OF THE MEETING.