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**Mayor**  
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Monroe B. Hudson, Jr.  
Chris S. Snader, Sr.  
Gary L. Steffen  
**Town Administrator**  
Stacey L. Long

## **ECONOMIC DEVELOPMENT COMMITTEE MEETING**

**DATE: MONDAY, AUGUST 12, 2024**

**TIME: 9:00 A.M.**

**LOCATION: TOWN HALL**

1. CONTINUE DISCUSSIONS ON THE STRATEGIC FOCUS MAP AND CONTINUE ORGANIZING ACTION ITEMS FOR PRIORITIZED TASKS
2. DISCUSSIONS ON ANY ACTION ITEMS FROM JULY 8, 2024, MEETING

**Posted: August 5, 2024**