

1 West Church St.
P.O. Box 106
Selbyville, Delaware 19975
302-436-8314
302-436-8018 Fax



Mayor
Richard A. Duncan, Sr.
Council
Dr. Carol R. Cary
Monroe B. Hudson, Jr.
Chris S. Snader, Sr.
Gary L. Steffen
Town Administrator
Stacey L. Long

AGENDA NOVEMBER MEETING

Date: November 4, 2024
Time: 6:00 P.M.
Place: Selbyville Town Hall

To Join the ZOOM Meeting Online:

<https://us06web.zoom.us/j/83552221479?pwd=PF7dEd8aYOeyb6ARF8OAgbDffYOlvY.1>

If your computer/laptop doesn't have a microphone, you may call into the event at the following phone number: 301-715-8592

- A. When prompted, the Meeting ID: **835 5222 1479**, followed by the # sign.
 - B. There is no Member ID, just press the # sign.
 - C. Enter the Passcode: **918358**, followed by the # sign.
1. Opening of Meeting:
 - A. Call to order. Mayor Duncan
 - B. Pledge of Allegiance Mayor Duncan
 - C. Approval of Minutes October 7, 2024, meeting. Mayor Duncan
 - D. Treasurer's report & authorization to pay bills. Mayor Duncan
 2. Mayor's Report & Comments: Mayor Duncan
 - A. **A RESOLUTION TO APPROVE THE TOWN OF SELBYVILLE'S PURCHASE OF REAL PROPERTY LOCATED IN SELBYVILLE, SUSSEX COUNTY, DELAWARE, IDENTIFIED AS SUSSEX COUNTY TAX MAP AND PARCEL NUMBER 533-16.11-10.00, CURRENTLY OWNED BY THE THESSALONIA BAPTIST CHURCH, INC. ("SUBJECT PROPERTY"), AND TO AUTHORIZE THE MAYOR OF THE TOWN OF SELBYVILLE TO EXECUTE ANY AND ALL DOCUMENTS ON BEHALF OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SELBYVILLE TO COMPLETE THE PURCHASE OF AND RELATING TO THE SETTLEMENT FOR THE SUBJECT PROPERTY.**
 3. Reports – Council, Committees, Etc:
 - A. Police M. Hudson
 1. Approval of collective bargaining agreement between the Town and FOP, Lodge #22, Selbyville Police Officers' Association
 - B. Building and Code Dept A. Merollini
 - C. Hazard Inspection Committee C. Snader
 - D. Water Dept G. Steffen
 - E. Public Works G. Steffen

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- F. Recreation Dept
 - G. Sewer Dept
 - H. Planning and Zoning Committee
 - 1. Report of October 23, 2024, meeting.
 - a. Discussions on proposed development of property located outside of town limits at the corner of Rt. 113 and McCabe Road, District 5-33, Map 9.00, Parcel 41.00
 - 2. Report of October 30, 2024, meeting.
 - a. Review of draft Mixed Use Zoning Ordinance and Map prepared by AECOM
 - b. Consideration of Minor Subdivision for Bunting's Holdings, LLC, TMP #533-18.00-11.00, located between Lighthouse Road and Johnson Road
 - I. Industrial Park
 - J. Annexation Committee
 - K. Economic Development Committee
 - 1. Report of October 14, 2024, meeting.
 - L. Administration
 - M. Administration
 - 1. Set public hearing date for Sussex County Community Development Block Grant for December 2, 2024
 - 2. Consideration of curb and sidewalk repair on McCabe Street
4. Visitors in Attendance – (Speakers limited to 3 minutes.)

G. Steffen
C. Snader
C. Snader

S. Long
C. Cary
C. Cary

C. Cary
S. Long

THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS, THE ADDITION OF ITEMS INCLUDING EXECUTIVE SESSIONS AND EXECUTIVE SESSIONS WHICH ARISE AT THE TIME OF THE MEETING.

Posted: October 24, 2024