

1 West Church St.
P.O. Box 106
Selbyville, Delaware 19975
302-436-8314
302-436-8018 Fax



Mayor
Richard A. Duncan, Sr.
Council
Monroe B. Hudson, Jr.
William H. Kirsch, Jr.
Chris S. Snader, Sr.
Gary L. Steffen
Town Administrator
Stacey L. Long

AGENDA AUGUST MEETING

Date: August 3, 2026
Time: 6:00 P.M.
Place: Selbyville Town Hall

To Join the ZOOM Meeting Online:

<https://us06web.zoom.us/j/88438253654?pwd=R9XKLw63nLAb1r0BrygHvUKRTtNsK.1>

If your computer/laptop doesn't have a microphone, you may call into the event at the following phone number: 301-715-8592

- A. When prompted, enter the Meeting ID: **884 3825 3654**, followed by the # sign.
- B. There is no Member ID, just press the # sign.
- C. Enter the Passcode: **792287**, followed by the # sign.
- D. Attending by Zoom or calling into the event are for listening only. Public participation by Zoom or by calling in is not available at this time.

1. Opening of Meeting:

- A. Call to order Mayor Duncan
- B. Pledge of Allegiance Mayor Duncan
- C. Approval of Minutes July 13, 2026, meeting Mayor Duncan
- D. Treasurer's report & authorization to pay bills Mayor Duncan

2. Mayor's Report & Comments:

Mayor Duncan

- A. Nomination of Town Council member to fulfill vacancy for the remainder of the term set to end March 2028
- B. Swearing in of Council member
- C. Appointment of Planning & Zoning Commissioner to fulfill vacancy for the remainder of the term set to end March 13, 2029
- D. **RESOLUTION AUTHORIZING SUBMISSION OF AN OUTDOOR RECREATION, PARKS AND TRAILS (ORPT) GRANT PROGRAM APPLICATION TO THE DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL, THROUGH ITS DIVISION OF PARKS AND RECREATION; IDENTIFYING A PROJECT MANAGER FOR THE TOWN PROJECT TO BE FUNDED BY ANY GRANT ASSISTANCE AWARDED; IDENTIFYING AND APPROVING THE TOWN'S FINANCIAL INVESTMENTS FOR THE TOWN PROJECT TO BE FUNDED BY ANY GRANT ASSISTANCE AWARDED; AND CONFIRMING THE TOWN'S COMMITMENT TO MAINTAIN THE TOWN OF SELBYVILLE COMMUNITY PARK THAT IS THE SUBJECT OF THE GRANT**

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**APPLICATION AND THE TOWN PROJECT TO BE FUNDED
BY ANY GRANT ASSISTANCE AWARDED.**

3. Reports – Council, Committees, Etc.:
 - A. Police M. Hudson
 - B. Building and Code Dept A. Merollini
 - C. Hazard Inspection Committee C. Snader
 - D. Water Dept G. Steffen
 - E. Public Works G. Steffen
 - F. Recreation Dept G. Steffen
 - G. Sewer Dept C. Snader
 1. Consideration of quote from Keystone Engineering to replace the existing firewall for the SCADA system set to expire March 2027.
 2. Consideration of quote for commercial lawn mower
 - H. Planning and Zoning Committee C. Snader
 - I. Industrial Park S. Long
 - J. Annexation Committee C. Snader
 - K. Economic Development Committee S. Long
 - L. Security Committee M. Hudson
 - M. Administration Admin. Commissioner
 - N. Administration S. Long
 1. New Business
 - a. Consideration of an amendment to the Retiree Health Reimbursement Arrangement (HRA) policy to increase the reimbursement amount in response to rising healthcare costs.
 2. Old Business
 - a. Deed of Dedication and Bill of Sale – Schooner Landing
4. Visitors in Attendance – (Speakers limited to 3 minutes.)
5. Executive Session – Personnel Matters

THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS, THE ADDITION OF ITEMS INCLUDING EXECUTIVE SESSIONS AND EXECUTIVE SESSIONS WHICH ARISE AT THE TIME OF THE MEETING.

Posted: July 27, 2026